



# Rebel Underground

Sons of Confederate Veterans  
Major John C. Hutto Camp #443  
Jasper, Alabama

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## July 2021 Newsletter

18 July 2021

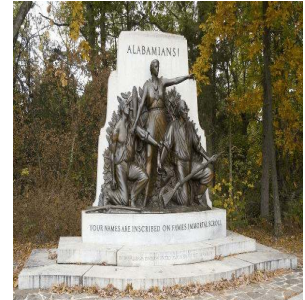
Major John C. Hutto Camp Meeting

Please join with the Major John C. Hutto Camp in Jasper, Alabama on 18 July 2021 at 2:00pm for the July 2021 Camp meeting. Meetings resume in the First United Methodist Church's Adult Center behind the church sanctuary.

**Speaker: Professor  
Dr. Brandon Beck**

[Calendar](#)

Family, friends & guest are welcome



Alabama Gettysburg  
Monument



**Announcement from  
Commander-in-Chief Larry McCluney, Jr.  
June 30, 2021**

Compatriots,

It gives me great pleasure to announce that \_\_\_\_\_ will be the date for the re-interment of the remains General Nathan Bedford Forrest and his wife Mary Ann Montgomery Forrest. Please make plans to attend. All re-enactors and participants will be required to register for this event and follow the strict guidelines that will be forthcoming.

I want to congratulate Lee Miller and the Recovery Crew, and the members of the Nathan Bedford Forrest Camp #215 in Memphis, TN and the legal team of H. Edward Phillips III,

Charles G. Blackard III, W. J. “Bo” Ladner III, and Jonathan J. Pledger, on a job well done. We also thank the Forrest Family for allowing us to take part in this momentous occasion and organizing the funeral proceedings. Bear in mind that we are grateful for all that has happened up to this point, and we know much more must be done.

Let us always keep in mind that we are honored by the Forrest Family to participate in this solemn occasion. Please do not follow or spread rumors about this event. We will update you as plans are finalized. Fund raising still continues as we raise money for the re-interment of General Forrest and his beloved wife. Please give to make this event happen as we bring one of our heroes’ home to be buried on land less than 30 minutes from where he was born. You can send donations to:

Make checks out to:  
Sons of Confederate Veterans  
(Put in memo: Forrest Reinterment)  
P.O. Box 59  
Columbia, TN 38402

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## RE-DEDICATION OF JEFFERSON DAVIS MEMORIAL CHAIR

By Faye Gaston



The re-dedication of the Jefferson Davis Memorial Chair and his birthday commemoration was held on June 26, 2021, at 4:00 p.m. in the Confederate Memorial Circle of the Live Oak Cemetery in Selma, Alabama.

Pat Godwin, President of the UDC Selma 53 chapter, gave the welcome. She announced the Selma chapter began today to resume the birthday commemorations for Jefferson Davis and would now continue to have the annual programs. She explained the circumstances of how the traditional programs had ceased.

Rev. Robert Griffin from Millbrook (member of the SCV Tallassee camp) prayed the invocation and closing prayer. He said this was hallowed ground for this memorial service to a great man. He thanked God for the grace and mercy in getting the memorial chair back and we rejoice in being Southern.

All gave the UDC salute to the Confederate flag.

Pat Godwin introduced Linda Edwards, the UDC President General and Faye McWhorter, the UDC Alabama Division President, as they brought "greetings". Edwards told a little of her experiences in the recovery of the stolen Jefferson Davis chair, and that it was an honor to get to see it. McWhorter also said it was a privilege to see the memorial chair.

Pat Godwin introduced the keynote speaker, Tyrone Crowley, member of the Prattville Dragoons SCV Camp, and re-enactor as Confederate President Jefferson Davis. He spoke about the latter

years of Davis' life, in the 1880's when he visited Montgomery and other Southern cities with his daughter, Winnie.

Winnie was born in 1864 and had the title of "Daughter of the Confederacy" when she made public appearances with him. Thousands would be cheering and applauding at stops that they made as they recognized him as a martyr who had sacrificed for the Southern people.

The Montgomery Advertiser newspaper stated that over 30,000 were present at one celebration. He was referred to as the "highest type of Southern manhood". He visited Selma twice in the 1890's.

Pat Godwin explained that the Davis Memorial chair was stolen in March 2021 by a group named "White Lies Matter", and there was world-wide publicity about the theft. The "ransom" was to have a banner displayed for 24 hours at the UDC building in Richmond on April 8, the date General Lee surrendered.

The words on it were written by a convicted murderer of a State Trooper who escaped prison and had been in asylum out of the country. UDC President General Linda Edwards would not give in to the "ransom". Law enforcement found and arrested the criminals, and the memorial chair was located and returned to Live Oak Cemetery.

Pat Godwin spoke the words for the re-dedication of the Jefferson Davis memorial chair as the cover was lifted in the unveiling by Cecil (Butch) Godwin, Jr. and Benjamin Austin who transported the chair back from New Orleans. Photos were made of them with the chair and cover.

After the closing prayer, all sang "Dixie" led by Linda Haskell, member of the UDC Selma chapter.

UDC Alabama Division President Faye McWhorter announced that the 2020-2022 fund-raising project to restore Jefferson Davis handkerchiefs had pictures of Davis and Confederate generals.

Replica handkerchiefs were for sale for \$20 each to finance the restoration.

UDC President General Linda Edwards announced items for sale with funds going for the restoration of the UDC building in Richmond to supplement what insurance would not cover.

Both ladies immediately had customers for their fund-raising projects.

Several cameras took photos of all the program speakers posing with the memorial chair, re-enactor Tyrone Crowley sitting in the chair as President Davis, and others also posing with this historic treasured chair.



THIS WAS THE  
"JEFFERSON FINIS DAVIS  
213TH BIRTHDAY  
COMMEMORATION"  
-----TO BE CONTINUED  
ANNUALLY BY THE UDC  
SELMA 53 CHAPTER.

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## The True Cause of the War Between the States

By Timothy A. Duskin

July 8, 2021



I have been studying the War Between the States for 53 years. In all those years, the one quotation I have read which summarizes the true reason for the differences between the North and the South which led to that war was stated by James Henley Thornwell (1812-1862). He was the President of Columbia Theological Seminary in Columbia, South Carolina, founder of the Southern Presbyterian Review, and editor of the Southern Quarterly Review. This is what he said in the Southern Literary Messenger for July 1851:

“The parties in this conflict are not merely Abolitionists and Slaveholders; they are Atheists, Socialists, Communists, Red Republicans, Jacobins on the one side, and the friends of order and regulated freedom on the other. In one word, the world is the battle ground, Christianity and Atheism the combatants, and the progress of humanity the stake. One party seems to regard society, with all its complicated interests, its divisions and subdivisions, as the machinery of man, which, as it has been invented and arranged by his ingenuity and skill, may be taken to pieces, reconstructed, altered or repaired, as experience shall indicate defects or confusion in the original plan.

The other party beholds in it the ordinance of God; and contemplates ‘this little scene of human life’ as placed in the middle of a scheme, whose beginnings must be traced to the unfathomable depths of the past, and whose development and completion must be sought in the still more unfathomable depths of the future – a scheme, as Butler expresses it, ‘not fixed, but progressive, in every way incomprehensible;’ in which, consequently, irregularity is the confession of our ignorance, disorder the proof of our blindness, and with which it is as awful temerity to tamper as to sport with the name of God.”

Thornwell was referring to Joseph Butler, an English Anglican Bishop of Durham and theologian.

In his article entitled “A Henhouse Full of Foxes” which accompanied the June 18, 2021 Lively Letter, Dr. Scott D. Lively further expounded on what Thornwell was referencing when he wrote:

“The surest way to destroy America’s world-blessing system of ‘ordered liberty’ is to allow bad people to act with impunity. Impunity means exemption or immunity from punishment, harm, or loss. Impunity is doing whatever bad thing you want without suffering the consequences that would normally follow. It is ‘liberty’ without order, which breeds anarchy, which produces social chaos, which has been the goal of every Marxist enemy we have ever faced from the time of Marxism’s emergence to today’s partnership of American Cultural Marxist elites with the Chinese Communist Party (CCP).

“Another way to describe ‘ordered liberty’ is ‘the rule of law,’ but not just the ruled-law of man, since that can be (and has been) corrupted by bad actors in the legislative process, but the true ‘Law of Nature and Nature’s God’ invoked by America’s founders in the Declaration of Independence. ‘Ordered liberty’ is more accurately ‘the rule of the law of human society when it is aligned with the natural law of right and wrong, cause and effect, blessing and cursing.’

Ordered liberty is God’s Holy Grail of true civilization.”

Lively shows how what Thornwell spoke of in the Nineteenth Century is still being played out in the Twenty First Century, with the players in the game today being very similar to the ones then. Lively further substantiated this when he stated:

“The most obvious example of this is the George Soros brigade of District Attorneys in deep-blue cities who refused to prosecute their BLM and Antifa allies in the streets who were being arrested for a months-long, hugely destructive campaign of rioting, looting and arson, while the co-conspirators in the media spun a narrative of ‘mostly peaceful’ protesters justifiably



enraged by ‘out-of-control White Supremacy-driven police brutality.’ News and social media suppressed all truthful dissent from that narrative, while co-conspirators in the government, academia, and NGOs formed a virtual human chain of solidarity to reinforce the false narrative and de-fund the police. The goal and end result was pervasive lawlessness without consequences that continues today.”

When I see the Confederate flag, it means to me what Thornwell said, “order and regulated freedom.” It also means Christianity to me. The cross of Saint Andrew, which it bears, is a Christian cross. The Confederate army was the most Christian army since Cromwell’s army. The facts about this were recorded by two former Confederate army chaplains, J. William Jones and William W. Bennett, in books they wrote after the war. It was because of the results of what Bennett called the Great Revival in the Southern Armies that the South later became known as the Bible Belt.

Modern “social justice” is simply a hatred of Christianity because it is in Western Civilization that Christianity has historically had the strongest influence, although in a mixture of pure and adulterated forms. As Robert E. Lee wrote in a letter to his wife in 1856, “The doctrines and miracles of our Saviour have required nearly two thousand years to convert but a small part of the human race, and even among Christian nations what gross errors still exist!” When the Marxists and other leftists today extoll non-Western cultures over Western ones, they show an affinity for non-Christian cultures over Christian ones.

Today’s Marxists are also following the path which Thornwell described. They are attempting to remake the social order in the image of man and not the image of God, which they are rebelling against. And there is now doubt that the godly character of such Confederate leaders as Robert E. Lee, Thomas J. (“Stonewall”) Jackson, and others would make these atheists feel intimidated by their example. Jones has three chapters on this subject under the heading “Influence of Christian Officers.”

The Foundation for American Christian Education in Chesapeake, Virginia has been putting out scholarship for decades which shows the Christian foundations of the United States. What

happened in the Nineteenth Century is that the North departed from these foundations while the South continued to hold to them. This has been dealt with in more detail by Jonathan Harris.

This is still the battleground today. If our foundations are destroyed, our nation will be destroyed.

Sources:

Benjamin M. Palmer, ed., *The Collected Writings of James Henley Thornwell*, 4 vols. Edinburgh, UK: Banner of Truth Trust, 1974 [1875], vol. IV, pp. 405-406.

William Jones, *Christ in the Camp; or, Religion in Lee's Army*. Harrisonburg, VA: Sprinkle Publications, 1986 [1887], passim.

William W. Bennett, *A Narrative of the Great Revival Which Prevailed in the Southern Armies During the Late Civil War Between the States of the Federal Union*. Harrisonburg, VA: Sprinkle Publications, 1976 [1876], passim.

William Jones, *The Life and Letters of Robert Edward Lee: Soldier and Man*. Harrisonburg, VA: Sprinkle Publications, 1978 [1906], p. 83.

Timothy A. Duskin is from Northern Virginia. He has a B.A. degree in history from American Christian College, Tulsa, Oklahoma and a M.A. degree in international relations from the University of Oklahoma. He worked for 22 years as an Archives Technician at the National Archives in Washington, D.C. He has also worked as a Writer for the U.S. Taxpayers' Alliance in Vienna, Virginia and as a Research Assistant for the Plymouth Rock Foundation in Plymouth, Massachusetts. He has a strong interest in and devotion to history and is active in a number of historical organizations.

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## **BLM Chapter Declares U.S. Flag Hate Symbol; Denounces Those Who Fly It As Unsafe, Racist, Stupid**

"We will proactively destroy the systems that continue to give you the power to marginalize people of color. Period."

By Jon Brown

Jul 7, 2021 DailyWire.com



Protesters burn a US flag in Portland, Oregon on November 4, 2020, during a demonstration called by the "Black Lives Matter" movement, a day after the US Presidential Election  
KATHRYN ELSESSER/AFP via Getty Images

The Utah chapter of Black Lives Matter (BLM) condemned those who display the American flag, which they described as "a symbol of hatred."

"When we Black Americans see this flag we know the person flying it is not safe to be around," the post read. "When we see this flag we know the person flying it is a racist. When we see this flag we know that the person flying it lives in a different America than we do. When we see this flag, we question your intelligence. We know to avoid you. It is a symbol of hatred."

The chapter went on to taunt those who found the post offensive, commenting, "Welcome racists. We know you are big mad about the racist flag post. You will not be heard here. You will be

blocked and your comments will be deleted. We will be donating \$1 to AOC's election campaign for every racist that we block. Thank you for contributing to the re-election of AOC. We will jot down your names and attribute each donation to you. Comment below to help her once again head to Washington."

BLM Utah went on to post several more lengthy comments insulting those who disapproved, accusing them of being triggered Karens who don't care about black lives. They also promised to destroy the systems that allegedly perpetuate racism.

"Search deep within yourself and ask yourself why you are so triggered when people talk about racism," they wrote in part. "You are triggered because it makes you uncomfortable to know that you are complicit. You don't want to hear about it, you just want to continue to perpetuate it without consequences. We do not have to remain silent about it. We will not bow down to you. We will not beg you to stop being racist. We will proactively destroy the systems that continue to give you the power to marginalize people of color. Period."

Related: 'This Is About Power': Black Theologian Exposes The 'Demonic Ideology' Behind Critical Race Theory, BLM

"We will not leave a country that our ancestors built because your ancestors were too lazy to do their own work," BLM Utah also wrote. "Don't tell us to go back to Africa. You can go directly back to Europe because you are on stolen land."

BLM Utah's post echoed the sentiments of Reps. Maxine Waters (D-CA) and Cori Bush (D-MO), who spent the Fourth of July complaining about the United States and the Declaration of Independence. As The Daily Wire reported:

"July 4th... & so, the Declaration of Independence says all men are created equal. Equal to what? What men? Only white men? Isn't it something that they wrote this in 1776 when African Americans were enslaved? They weren't thinking about us then, but we're thinking about us now!" Waters tweeted.

“Further, the Dec. of Ind. says we hold these truths to be ‘self-evident’... yet: – 17 states have enacted voter suppression laws – Supreme Court gutted Sec. 5 of the Voting Rights Act – George Floyd, Breonna Taylor, Michael Brown, Sandra Bland, Tamir Rice Need I say more? #July4” she added.

“When they say that the 4th of July is about American freedom, remember this: the freedom they’re referring to is for white people,” Bush tweeted. “This land is stolen land and Black people still aren’t free.”

Related: NPR Trashes Declaration Of Independence On Fourth Of July, Adds ‘Editor’s Note’ To Warn Of ‘Racist Slur’

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## HUTTO CAMP OFFICERS

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Commander . . . . .	James R. Blackston
1 <sup>st</sup> Lt. Cmd. . . . .	Vacant
2nd Lt. Cmd. . . . .	Jeremy Jackson
Adjutant . . . . .	John McGraw
Chaplain . . . . .	Barry Cook
Judge Advocate. . . . .	Cherokee Brasher
Communications. . . . .	Gene Herren
Facebook . . . . .	Brandon Prescott
. . . . .	Jeremy Jackson
Quartermaster . . . . .	Barry Cook
Newsletter Editor . . . . .	James Blackston

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