



Rebel Underground

Sons of Confederate Veterans
Major John C. Hutto Camp #443
Jasper, Alabama

Published Monthly

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**Mule Day, Skirmish at Luxapalilla
Winfield, Alabama**

**Please join the Major John C. Hutto
Camp on Sunday, October 20, 2019, at
2:00 pm for our regular camp meeting**

**General Robert E. Rodes
Camp 262,
Commander David Allen speaking**

**Jasper Car Show
Saturday, October 19, 2019**



On September 28th and 29th 2019 the Ole York Light Infantry fought in the Skirmish at Luxapalilla. The Civil War Re-enactment and Living History event occurred in the Ivan K. Hill Park during the Mule Day Festival Weekend. This event included several hands-on living history presentations, authentic encampments, demonstrations from artillery, cavalry, and infantry. The

battles occurred on Saturday and Sunday, with a parade march in the Mule Day Parade, and a Victorian Period Ball on Saturday night.

Skirmish At The Luxapalilla Parade,
15th Annual Civil War Re-enactment
Cavalry, Infantry, Artillery & Medical
Branches





**Events in the life of Joe Gillespie born
1853 as told by him in 1939
(Transcribed WPA Life story)**

“One of the most hellish crimes was back in '52 (1852) when a Negro named Jack Turner living in Choctaw tried to exterminate the whites. He had formed a club of 400 members and had a mature and well organized plot to kill all the white

people in this section.

But the papers with all their plans were found near one of their hideouts. In these papers they stated they had 400 Negroes ready with powder shot and guns; that they thought themselves sufficiently strong to accomplish their designs, and that Sunday night the 17th of September had been appointed as the date.

The papers showed that this date had been selected because the people would be at a camp meeting unarmed and could then offer no resistance. The papers were taken before the solicitor and a quiet meeting of all the citizens of the town was held to discuss the best way to suppress the outbreak and massacre.

It was decided that six of the ring leaders who had been assigned to the duties of leading squads to all the towns to kill the whites should be arrested and put in jail.

This was done, without bloodshed as the Negroes suspected nothing. Then the whites held a mass meeting on the same day.

This brought about eight hundred men and among them 150 Negroes. The papers were read, the names given and by almost unanimous vote they decided Jack Turner, the leader, was a dangerous Negro, a regular firebrand in the community; and they demanded his death.

Jack Turner was hung in the presence of the large crowd and his death put an end to any further trouble there.”

[Complete story here](#)

“My grandfather was the first white man to cross at Moscow landing down on the Tombigbee at Coatopa, and Mr. Joe Patton from the cane-brake was next. They settled near each other. They were met by an old Choctaw Indian Chief, Muckelushee. He

wanted my father to buy up some cleared land from him in the open prairie where there was a good water supply. The Indians were very friendly, but my grandmother thought they were too familiar. You see an Indian never says ‘Mr.’ or ‘Mrs.’, and my grandmother didn’t like that. One day old Muckelushee went up to the house and said, ‘Polly, where is Joe?’ She said, ‘He is gone.’

‘Got any whiskey,’ he asked.

‘Yes, but none for the Indians; besides I’d like a handle to my name,’ my grandmother told him. Muckelushee said, ‘All right, Indian call you ‘handle Polly!’ And after that my grandmother, Polly Gillespie, was known as Handle Polly.”

[More](#)



A Confederate flag is planted next to the grave of Confederate soldier in the Oakland cemetery in Atlanta.(David Goldman/AP)

Contributor to the US News & World Report F. Sheffield Hale attempts to redefine and take control of the narrative about Civil War Monuments.

Atlanta Confronts Its Confederate Past

In August 2019, the city of Atlanta confronted the monument debate by

installing large exhibition panels next to four Confederate monuments, visually transforming them into artifacts in an outdoor historical exhibition. With this act, it became the first city to contextualize monuments in a state that bars their removal.

The debate over Confederate monuments extends a struggle rooted in the nation's post-Civil War and Jim Crow history. After the war ended, another conflict started about the war's history and its meaning – a battle that continues today.

Although some argue that removing monuments destroys Civil War history, the version of the war that these monuments memorialize is historically inaccurate.

(Editor's note - Mr. Hale wants you to believe his version is the only correct version of history.) [Hale's story here](#)



Obituary - Lloyd
Thomas Sprinkle
June 14, 1939 -
September 26,
2019

Lloyd Sprinkle
was born June
14, 1939 in
Broadway, the
son of Robert &
Gertrude
Sprinkle.

Lloyd graduated from Piedmont Bible
College in 1962 and moved to
Harrisonburg immediately after and
founded Providence Baptist Church,
where he faithfully pastored for 53 years.

He was also the founder and owner of
Sprinkle Publications, established in

1976, with a mission for disseminating
truth historically and theologically.

He actively supported the Gideons
International Christian Ministry, and
Blue Ridge Christian School, where he
served on the Pastoral Advisory Board
from the founding of the school, and was
a member of the Sons of the Confederate
Veterans.

He was particularly passionate about
worldwide Evangelistic missions and
encouraged the local church to have a
heart for worldwide outreach.

Lloyd was united in marriage to
Jacqueline Lee Leftwich Sprinkle, who
survives, on August 18, 1963.

He is also survived by two sisters,
Frances Miller, and Betty Roadcap, and

by numerous nieces and nephews.

Lloyd was preceded in death by his brother, Robert “Bob” Sprinkle.

A private family burial took place at 2:00 pm on Saturday, September 28, 2019, at Mount Crawford Cemetery.

In lieu of flowers, please consider donations to Blue Ridge Christian School, PO Box 207, Bridgewater, VA 22812 and/or Gideons International, PO Box 734, Harrisonburg, VA 22803.

To send flowers to the family of Lloyd Thomas Sprinkle, please visit [Tribute Store](#).

Sprinkle Publications Online

[Sprinkle Publications](#) was born in year of our Lord 1975. As a Baptist pastor since 1962 and a lover of “old books”, historical and theological, we increasingly began to see the need for more substantive and truthful literature.

Residing in the Shenandoah Valley of Virginia had given us the opportunity to purchase wonderful old literature; however, as the word spread and friends continued to ask us to locate copies of out-of-print volumes, we became aware that the original copies were becoming more scarce and costly with time.

So in 1975, with no money and only a small summer house as collateral for a loan, we reprinted 2000 copies of [The Life and Campaigns of Lt. General](#)

[“Stonewall” Jackson, by R. L. Dabney.](#)

With no mailing list, and totally by word of mouth this printing sold out in 13 months. To date we have sold approximately 50,000 copies of this volume. We continue to add new titles, now numbering approximately 150.

We rarely reprint new manuscripts since this is not the intent of the business. The actual printing and bookmaking is done with major book manufacturers. Our job is finding the old books, preparing them for reprinting, marketing, advertising, and shipping out the volumes.

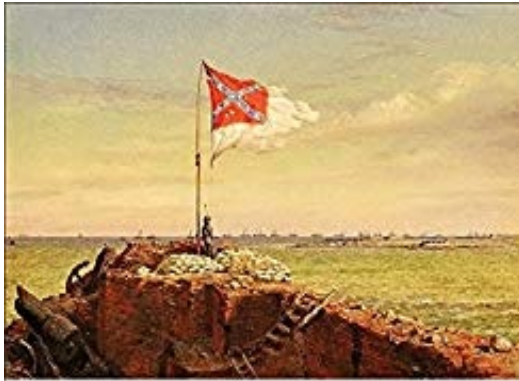
We do not have a retail bookstore open to the public. We ship our books all over the US and several foreign countries. We work out of a small warehouse located adjacent to our home in the mountains of Virginia.

We have no outside employees.

We believe Sprinkle Publications is a ministry as well as a business. A visit to most “Christian Book Stores” reveals the vast wasteland of “fluff” currently available in the theological section and “reinvented” history in the historical section.

To combat the onslaught of humanism and post modern theology, we offer books which contain the old truths of the Scripture and original sources of history.

Owners Lloyd and Jacqueline Sprinkle



Truths of History

A fair, unbiased, impartial,
unprejudiced and
conscientious study
of history.

MILDRED LEWIS RUTHERFORD

Except for [Sprinkle Publications](#), The Truths of History, written by Mildred Lewis Rutherford would most likely be lost. A fair, unbiased, impartial, unprejudiced and conscientious study of history.



[Mildred Lewis "Miss Millie" Rutherford](#)

(1851 – 1928) was a prominent educator and author from Athens, Georgia. She is best known for her Confederate memorial activities and for her books on the South. She wrote twenty-nine widely read books and pamphlets.

Heavily involved in many organizations, she became the historian general of the United Daughters of the Confederacy. She was a prolific non-fiction writer. Also known for her oratory, Rutherford was distinctive in dressing as a southern belle for her speeches. She held strong pro-Confederacy views.

She "became perhaps the best-known amateur historian in the early twentieth century for her extensive writings and speeches, her historical journal, published from 1923 to 1927, and her promotion of historical work among the

UDC as that organization's Historian General from 1911 to 1916". She gave "the first speech by a woman to be printed in the Congressional Record" in 1916 at a UDC convention.

"Miss Millie," always a champion of southern traditions, was a woman of powerful personality, commanding presence, and fearlessly outspoken opinions; she was known widely for the speeches she delivered in hoop skirts.

Rutherford writes:

"The South is not given credit for the part she deserves in the making of the Nation. The text books that are now being used are most unjust to her; the reference books now in the libraries are most unjust to her; the omissions in history as now written are most unjust to her; the history as now written, if

accepted, will consign her to infamy.

"Realizing this, "THE TRUTHS OF HISTORY" gathered from statements made by men of unquestioned authority, have been put together in a connected way for the guidance of any desiring to have the proofs concerning these facts at hand.

"It is hoped that every teacher of history and literature will use "TRUTHS OF HISTORY" in connection with their text books to counteract the falsehoods of history which are now to be found everywhere in literature.

"It has been stated that eighty one per cent, of the schools and colleges in the South are today using text books untrue to the South, and seventeen percent, are using histories omitting most important

facts concerning the South.

"For fear of offending some personal friends of the North, we have assumed an apologetic tone too long; and for fear of failing to secure an office or some honor we have allowed politics to make us unjust. There is no need for any animus to be shown, for no facts must be stated which cannot be substantiated by reliable authority on the other side but we must not be afraid to speak boldly.

"The South is no longer willing to stand for these misrepresentations and omissions of history, and a fair-minded North will not blame the South, and will be ready to hear her side of the story, provided it is given from facts and not traditions."

Originally published in 1920

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The ***Rebel Underground*** is dedicated to bringing our readers the very best of important news concerning Confederate History and Southern Heritage. We are not ashamed of our Confederate History and Southern Heritage. We dare to defend our rights.