



Rebel Underground

Sons of Confederate Veterans
Major John C. Hutto Camp # 443
Jasper, Alabama

Published Monthly

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The Hutto Camp's guest speaker for July was camp member and Compatriot Mr. Henry Ganey who spoke on The Order of Knights of Pythias

Major John C. Hutto Camp

August Meeting Notice

Sunday, 16 August 2015 - 2:30 PM

First Methodist Church

1800 Third Avenue

Jasper, Alabama

Speaker Ms. Shelby Harriel "Forbidden, Hidden and Forgotten Women Soldiers of the Civil War." Ms. Harriel explores the roles that women soldiers played throughout the War.

Confederate Park Attack HB-46

See page #2

Commander's Comments

More than a month has passed since the vicious attacks upon southern culture began in earnest. "Fast and furious" is a term that comes to mind. To some degree, I've experience attacks against my southernness all my life, but never as vicious as the present wave of attacks.

During my military time in the Vietnam era of the 1960's, I knew lots of Yankees who would often remind me that "we won, you lost." Even though the Yankees were proud of their "we won, you lost" mantra, they never attacked my right to fly the Confederate flag. I think the spirit of reconciliation, initiated by President McKinney in 1901, and the aging war veterans, was still alive and well in the 1960's.

I took the snide remarks in stride, and waved my flag. But waving the flag is becoming increasing hard these days. Some southerners who should know better are joining in the attacks demanding Draconian laws to ban free speech and free press and free association.

ATTENTION - NEWS FLASH CONFEDERATE PARK ATTACK

FORWARDED FROM FAYE GASTON,
UDC MEMBER

Date: Tuesday, August 4, 2015,

Good folks,

Just when we thought it was safe to go back in the water... HB-46 has reared its ugly head in the Special Session. CMP's funding is taken away on the bottom of page 63.

The bill is out of committee and will be voted on. Please contact your legislators in both Houses ASAP to save Confederate Park!
Thanks, Bill Rambo Nehemiah 4:14

Walker County Delegation

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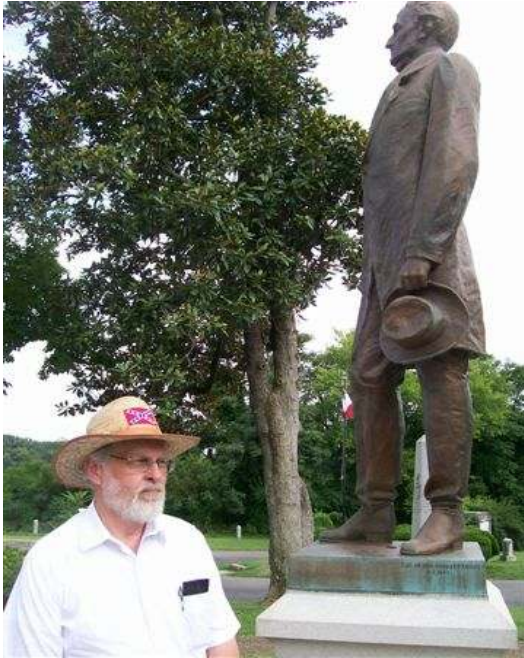
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The 2015 National Reunion is over, but still fresh in my mind. I always enjoy the reunions where some of the SCV's finest, bravest and most determine gather to discuss SCV business and issues of Confederate interest. The 2015 reunion in Richmond, VA was no different.

Festivities began on Tuesday and continued through the week until Sunday. Due to the Hutto Camp's regular monthly meeting, I had to make a mad dash back to Alabama on

Saturday to attend our camp meeting on Sunday. Nevertheless, I got more than my money's worth of heritage talks and good ole southern comradery while visiting and meeting with compatriots all over the country.



President Jefferson Davis Grave at Hollywood Cemetery, Richmond, VA

Hats off the JEB Stuart Camp in Richmond, Va for hosting a most excellent reunion. The opening ceremonies were very impressive. Several dignitaries spoke at the convention, too numerous to name here.

One SC state senator, who voted to leave the flag alone in South Carolina said because of his vote to leave the flag alone that he was

getting lots of “hate filled emails about love!” Encouraging members to stand strong he plans to “fight this fight until Hell freezes over, then fight on the ice!”

Ben Jones (Cooter from Dukes of Hazzard) reminded attendees that the attacks are demagoguery designed to destroy the southern way of life, that the South came back from the first Reconstruction, and we can overcome the Second Reconstruction. In many ways, the present attacks upon our southern culture are similar to the 1933 Nazi book burnings.

Hate mongers, hate the South bloggers and Confederate flag haters had their spies present during the Reunion. These hate groups are posting word verbatim some of the speeches made during opening ceremonies.

I was encouraged by the Sons of Union Veteran's Commander-in-Chief's revelations that, he didn't particularly care for the flag, didn't have a dog in the hunt, but “soon as they told me I couldn't, I put up a flag.” He said that comparing SCV to SUV members, that Southern compatriots outnumber his Yankees five to one. (Note: Due to the flag haters efforts to stamp out southern culture, we have a brand new, first time organized Sons of Confederate Veteran's Camp in Michigan.)

The most disturbing revelation of the reunion was when I learned from Commander-in-Chief Kelly Barrow that ALL the churches in

Richmond, Va refused to host the Friday afternoon Confederate Soldier's Memorial Service. Literally there was, "no room in the Inn" for our Confederate soldiers. And many of these turncoat churches are the churches built and attended by Generals Lee, Jackson, Stuart and thousands of Confederate soldiers in the enlisted ranks.

The Hutto Camp is growing by leaps and bounds. We had record attendance at the July meeting. Several inactive members reactivated their membership, new members are showing up for the meetings, and ringing our telephones off the hook. Confederate flag sales are out the roof, and the camp's supply is sold out, and our suppliers are sold out. Your camp officers are worried about having replacement flags for our many flag poles around Walker County.

Most encouraging, two of our newest and most capable camp members have volunteered to replace the Hwy 78 flag pole with a thicker, taller pole and larger flag using their own money, and promising to maintain the sight in the future. Providing and maintaining a flag pole such as this requires money and dedication. Grass grows and the wind destroys flags over time.

And we must not forget the dedication of 1st Lt. Cmdr. John Tubbs who has maintained two flags and poles and associated grounds for many years, including repairing the flag pole at McCollum when it was vandalized.

Lots of opportunities for service, events, and

promotions are planned for the future. Please stay tuned for the latest news and announcements of these events. Please consider obtaining an email address, so we may have instant communication of these important dates. Speed and knowledge of the enemy's movements are essential for the element of surprise to be effective. Don't allow the enemy to flank our soldiers, because we failed to communicate.

When will the enemies' attacks on southern culture end. No one knows, but rest assured, as the South Carolina senator said, "I plan to fight this fight until Hell freezes over, then I will fight on the ice!"

The northern invaders continue their war on the South for the same reasons expressed 150 years ago.

<http://tinyurl.com/nzgzyj4>

Obama's Progressive America: Politico Calls for Ethnic, Cultural Cleansing of Southern Whites

Kristinn Taylor Jul 7th, 2015 4:56 pm

Politico Magazine, edited by former Washington Post reporter Susan Glasser, published an amazingly racist and culturally bigoted article by contributing editor Michael Lind last Friday entitled, How the South Skews America, We'd be less violent, more

mobile and in general more normal if not for Dixie.



Politico bemoans conservative, religious white Southerners whom the magazine accuses of preventing the U.S. from being more like Britain, Canada and other liberal, English speaking democracies. The article concludes with the hope that the South will be ethnically and culturally cleansed by immigrants from other countries and liberals relocating from other parts of the U.S.

“The United States would be much less exceptional in general, and in particular more like other English-speaking democracies such as Britain, Canada, Australia and New Zealand were it not for the effects on U.S. politics and culture of the American South.

“I don’t mean this in a good way. A lot of the traits that make the United States exceptional these days are undesirable, like higher violence and less social mobility. Many of these differences can be attributed largely to the South.”

...”Minus the South, the rest of the U.S. probably would be more like Canada or Australia or Britain or New Zealand—more secular, more socially liberal, more moderate in the tone of its politics and somewhat more generous in social policy. And it would not be as centralized as France or as social democratic as Sweden.”

Politico goes on to twist statistics to fit its bigoted screed:

...”The American South, with the lowest rates of inter-generational social mobility in the U.S., clearly skews the national statistics, creating an embarrassing and depressing version of American exceptionalism.

“Economic inequality? Apart from California and New York, where statistics reflect the wealth of Wall Street, Hollywood and Silicon Valley, the South is the region with the greatest income inequality. Southern exceptionalism has helped to ensure that the American Dream is more likely to be realized in the Old World than in the New.”

Politico builds its case for anti-Southern white bigotry through similar sophistry throughout the article.

“Jesusland” as the article calls the South keeps the U.S. down by its faith in God, according to Politico.

“Religiosity is one example of American exceptionalism among English-speaking countries that is largely the result of

Southern exceptionalism within the United States. “We don’t do God,” Tony Blair’s aide Alastair Campbell famously remarked, emphasizing that religion is kept out of the public sphere in modern-day Britain. In most modern English-speaking countries, voters find ostentatious piety on the part of political candidates troubling, not reassuring.

But in the U.S., born-again Southern evangelical politicians like Jimmy Carter and George W. Bush who troll for votes with piety have given U.S. presidential politics a flavor more reminiscent of Tehran than of London or Ottawa or Canberra. According to Gallup, in 2014 the most religious Americans were all found in Southern states, with the exceptions of Mormon Utah and semi-Southern Oklahoma. Mississippi led the nation in zeal.”

Politico distorts racial statistics to paint Southern whites as more prone to violence than anyone in the country.

“Southern violence also goes a long way toward explaining the exceptional violence of the United States in general compared to otherwise similar countries. The pre-modern “culture of honor” continues to exist to a greater degree in the South. White Southerners are more likely than white northerners to respond to insults with increased testosterone and aggression, according to social scientists. According to the FBI in 2012, the South as a region, containing only a quarter of the population, accounted for 40.9 percent of U.S. violent

crime.”

Southern whites are also attacked as being racist for not voting for Barack Obama and being Republican.

“The racial polarization of the American electorate is exacerbated by the white Southern electorate. In 2012, Barack Obama, the first African-American president, won only 39 percent of the white vote. But low numbers among white voters in the South dragged down his nationwide total. Obama did better than his national average with white voters in the Midwest and won outright with 51 percent in Iowa.

“Voting is far more polarized along racial lines in the Southern states than elsewhere. According to a recent study by political scientists Avidit Acharya, Matthew Blackwell and Maya Sen, “the larger the number of slaves in his or her county of residence in 1860, the greater the probability that a white Southerners today will identify as a Republican, express opposition to race-coded policies such as affirmative action and express greater racial resentment towards African Americans.”

The article ends on an upbeat note for liberals. Politico expresses the hope that ethnic and cultural cleansing will take place in the South.

“The northern progressives who joke about the U.S. jettisoning “Jesusland” and merging with Canada will not get their wish.

But there is hope: A combination of demographic change and generational change is weakening the ability of the old-fashioned South to skew American politics and culture in the future. Peripheral Southern states like Florida and Virginia are increasingly competitive, and the Deep South may join them in time. In Texas once-reactionary cities like Houston and Dallas are competing with Austin as tolerant meccas for transplants who prefer the Sun Belt to the Old South. Immigration into the South from other countries and American regions is breaking down local oligarchies and old folkways.

“The decline in Southern exceptionalism in time may lead to more of a convergence among the U.S. and other modern democracies. Let us hope so. We have had enough of the wrong kind of American exceptionalism.”

This is an appallingly bigoted article, especially for a 21st Century D.C. political institution like Politico. On the issue of race alone, Politico ignores the many minority Republicans and Democrats elected to public office across the South.

Politico has published an article that is politically and intellectually dishonest.

Alabama's Reconstruction Governors

The following is taken from *The Governors of Alabama*, by John Craig Stewart, Pelican Publishing Co. 1975. The book was purged from the Curry Elementary School Library, and sold at the Walker County Library in Jasper, Alabama for fifty (50) cents. Your commander was fortunate to purchase the book before it disappeared into the trash bin.

Alabama was somewhat fortunate in the men it elected (or who were appointed) as governor during Reconstruction. Only two of the six - William H Smith and David P. Lewis, both of whom had deserted the Confederacy during the war - supported wholeheartedly the oppressive carpetbagger rule, and the vengeful Reconstruction program of the Republican Congress.



During Wagner Swayne's term as governor from July 1867 - July 1868, the Union League, a radical political action group in the Republican party, took the lead and organized the Negro vote with both fake promises

and physical force until the carpetbagger element was in complete control and all hope of peaceful racial relations went out the window. During the resulting turmoil and agitation, many Negroes turned lawless, and

insurrection was a constant fear, Swayne himself disarmed several bands of blacks.

Swayne attempted to peacefully get Alabama back on its feet, and possibly would have succeeded, except for the invasion of the carpetbaggers, the opportunistic, propagandizing, partly criminal element which used the Negro and the tragic condition of the defeated South for their personal gain.

The Radical party in the convention of November, 1867, dominated by carpetbaggers and scalawags, created a new state constitution. When this constitution came into effect on June 25, 1868, Alabama was readmitted to the Union. On the irony of such paradox does much of history ride. (Note: In 2015, Alabama continues to labor under portions of this 1868 constitution.)



The next Alabama governor, William H. Smith was elected in July, 1868. With the status of new statehood, Alabama entered into the most humiliating and comi-tragic period of its history.

Historian A. B. Moore describes William H. Smith as "narrow, vindictive, and proved to be unfit for office." There is little which need be added to this laconic summary, except for

a few basic facts.

William Hugh Smith (April 28, 1826 in Fayette County, Georgia – January 1, 1899 in Birmingham, Alabama) was the first Republican and the 21st Governor of the U.S. state of Alabama, serving from 1868 to 1870 during the period of military reconstruction. A former slave owner, he opposed secession from the union on the grounds it would imperil slave property. Practical considerations, rather than principled opposition to slavery appeared to drive his views.

From 1855 to 1859 Smith served in the Alabama House of Representatives as a "states' rights" Democrat, but he evolved into a strong Unionist. In 1862, he fled behind Union lines and spent the rest of the war recruiting soldiers for the 1st Alabama Union Cavalry Regiment. He went with this regiment on General William Tecumseh Sherman's famous "March to the Sea".

The previous Reconstruction governor Parsons appointed him judge of the circuit court in 1865, but he resigned it in 1866. Under the congressional Reconstruction Act, he was appointed chief of the Registration Bureau for Alabama.

Smith ran for governor in 1865 and was defeated by Patton, but was elected in July, 1868, by the carpetbag forces. Also elected were A. J. Applegate, carpetbag lieutenant governor, and E. W. Peck, carpetbag chief justice of the Alabama supreme court. Had

they flew the jolly roger over the state capitol, there might have been some humorous justice in their inconceivable travesties in the name of government, but they flew the stars and stripes.

Republicans were in complete control of both houses, and the state government was corrupt. Twenty-six seats in the lower house and one in the senate were held by illiterate Negroes; twenty members of the house were either under or had been under indictment for crimes. The delegation to Congress were all carpetbaggers; and the two U.S. senators (seated this time) were Willard Warner, former staff officer to General William T. Sherman, and the notorious wheeler-dealer chief of the carpetbaggers, New Yorker George Spencer.

Alabama's public debt rose to a figure three times the sum it was when Smith entered office. The Fourteenth and Fifteenth Amendments were ratified by the legislature. Local government was almost as bad, and the election or appointment of ignorant illiterates to high office was commonplace. A former Negro slave, freed in 1865, was made a city judge in Selma. Loyal southern whites of the old Confederacy were helpless, humiliated, and angered and prohibited from holding public office. Out of their frustration and bitterness grew the order of the Ku Klux Klan, a last resort to secret vigilantism in order to destroy lawlessness stemming from the very halls of government.

This incumbent parody of a governor ran to

succeed himself in 1870 and was narrowly defeated by Lindsay. Smith contested the election, refused to step down, and called in federal troops. By some star-crossed miracle, the courts decided in the next governor Robert Burns Lindsay's favor. Backed by corrupt railroad interests, Smith ran again for governor in 1872 and was defeated. Not much more was heard of this strange man.

After the catastrophic term of W. H. Smith, the nadir of Alabama history, the tenure of Robert Burns Lindsay was like a reprieve. His administration made a first step toward the reestablishment of honest state government and a realistic relationship between state and federal government. He was elected on the Democratic ticket. Lindsay generally appointed good men to local government positions, a tactic made possible only by the departure of so many radicals of the criminal opportunist variety, who had either been bought out or run out by the Klan. Reconstruction, the darkest period of southern history filled with military occupation, lawlessness, unratified new state constitutions, starvation and misery was coming to a close in Alabama. (*The Governors of Alabama*, by John Craig Stewart, Pelican Publishing Co. 1975)

South Carolinian says symbols matter today.



Gene Robinson says he is from South Carolina. He is upset that a flag representing white supremacist violence against black people flew at the capitol of SC. It is a very big deal to him that this emblem of hatred and oppression is finally coming down. He goes further explaining his version of “War Between the States.”

Robinson claims the flag was used by the KKK and by an ignorant young white supremacist who took nine innocent lives at Charleston’s Emanuel African Methodist Episcopal Church. Pardon me, but I have not seen one picture of the murderer holding a Confederate flag at the church. How can Robinson make such a claim? Is it for personal self-aggrandizement or does he have an ax to grind?

Roof displayed the flag at other venues, but not at the church, so please tell me Mr. Robinson just how did Roof use the flag in murdering the nine church goers?

Robinson gets lots of help denigrating Southerners and the flag, even coming from the Republican SC state legislature where Republican state Rep. Jenny Horne said, “I cannot believe that we do not have the heart in this body to do something meaningful, such as take a symbol of hate off these grounds on Friday!”

Now lets take a good look at the flag hater’s real agenda. Taken from Gene Robinson’s diatribe at the Washington Post comes the following:

“Does this mean that South Carolina and other former Confederate states will take a new look at all the monuments and memorials dedicated to white supremacists who advocated slavery and fomented armed rebellion against the United States? Does it mean Southern towns will pull down all those town-square statues of rebel soldiers, their backs defiantly turned against the north?

Probably not, or at least not anytime soon. Emanuel A.M.E. Church is on a street named for John C. Calhoun, the South Carolina "statesman" who defended slavery not as a necessary evil but as an absolute good, and who laid the philosophical groundwork for the treasonous act of secession. I'd love to see Calhoun Street renamed after the Rev. Clementa Pinckney, the pastor who perished

in the Emanuel massacre, but I don't expect that to happen.”

The preceding two paragraphs proves without any shadow of a doubt that the flag is not the primary issue for the flag haters. The flag haters are intent on spreading their lies about the Confederacy, misstating the causes of the war and that the North was invaded by a bunch of racist southern white supremacists who wanted only to preserve slavery.

Enough said about that. We know the real agenda, and we know the racist flag haters will not stop with banning the flag and rewriting history.

The flag hater's promise in 2000 to be satisfied if the flag was removed from the capitol dome and placed at the Confederate War Memorial was a lie, and the promise to be satisfied to allow southerners to fly the flag on private property is also a lie. Nothing will satisfy the flag haters and their coheres in state legislatures and governor's mansions until a complete cultural genocide happens against the South.

Tis a sad day for misguided southerners who support this cultural genocide. As Stonewall Jackson's Chaplain, Robert L.Dabney so amply stated, "Sirs, you have no reason to be ashamed of your Confederate dead; see to it they have no reason to be ashamed of you."



Today is the day to remember General Stephen D. Lee's charge to the Sons of Confederate Veterans. On April 25, 1906, in a speech given at New Orleans,

Louisiana, Lee gave the following charge to the Sons of Confederate Veterans:

"To you, Sons of Confederate Veterans, we will commit the vindication of the cause for which we fought. To your strength will be given the defense of the Confederate soldier's good name, the guardianship of his history, the emulation of his virtues, the perpetuation of those principles which he loved and which you love also, and those ideals which made him glorious and which you also cherish."

Colonel Reb is erased from history.
 Reb looks too much like a plantation
 owner, who looks too much like Black
 Blind Jim Ivy.



“Blind Jim” Ivy: The man who inspired the Ole Miss & Vestavia High School “Colonel Reb” Mascot. What happened? Did Ole Miss & Vestavia High School band a piece of Black History?



Newest Camp member Mr. Ben Herren

HUTTO CAMP OFFICERS

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 17 U.S. Code § 107

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